

The Importance Of Tawheed, Part 5 of 8

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The Call of all the Prophets and Messengers was One

All of the Messengers called to 'La ilaaha illaAllaah' (none has the right to be worshipped except Allaah alone in truth). Muhammad (Sallallaahu 'alayhi wa sallam) who was the seal of them, the Imaam of them, and the most noble of them confirmed their call and called to at-Tawheed.

If it was sufficient for them to only affirm that Allaah the Most High was the Creator and the Sustainer, the Prophet (Sallallaahu 'alayhi wa sallam) would not have said to the polytheists of Quraysh, "Say: La ilaaha illaAllaah".

Therefore this establishes that Tawheed ur-Ruboobiyyah was not the Tawheed that was being sought from the polytheists. Rather it was a necessity for them to single Allaah (Subhaanahu wa Ta'aala) out with all worship.

As Allaah the Most High said:

"O mankind! Worship your Lord who created you and those who were before you, so that you may become al-Muttaqoon. He who has made the earth as a resting place for you and the sky as a canopy and sent down water from the sky and brought forth therewith fruits as a provision for you. And do not set up rivals with Allaah, while you know that He alone has the right to be worshipped."

Soorah Al-Baqarah (2):21-22

Meaning: Do not set up and ascribe partners with Allaah in worship when you know that there is no Creator or Sustainer except Allaah. You affirm that your gods do not create and they do not sustain. Allaah the Most High used that which they had affirmed as a proof against them in that which they denied from Tawheed al-Uloohiyyah. Therefore, happiness of the slave depends upon Tawheed ul-Uloohiyyah. It is mandatory that we fulfil its rights. It is binding that we call to it and we clarify it to the people.

For an individual to say "La ilaaha illaAllaah", but he worships the graves, trees, stones and seeks to come close to the Awliya, the Saaliheen (righteous people), and also the Jinn and the Angels by some actions of worship, then he is a polytheist and a disbeliever in Allaah. He either affirms Tawheed al-Uloohiyyah or he will be punished.

Allaah the Most High said:

"Fight them until there is no more fitnah (disbelief, polytheism), so that the Religion will be all for Allaah (Subhaanahu wa Ta'aala) alone. But if they cease, then certainly Allaah is All-Seer of what they do."

Soorah Al-Anfaal (8):39-40

When Allaah the Most High said in this verse, **"Fight them until there is no more fitnah..."** the 'fitnah' being referred to in this verse is Shirk (associating partners with Allaah). So that **'the Religion will be all for Allaah alone'**. No part of the Religion is for the grave, statue, wali, angel, jinn or any of mankind. Rather, all of the Religion belongs to Allaah alone.

This Religion (the meaning of which is worship) like the Prayer, Fasting, supplication, invocation, fear, hope, a vow, dread, fervent desire, slaughtering and other than this, all of these actions are for Allaah alone, all of them!

So the person who divides the Religion taking a part for Allaah and another part for other than Him, like the grave or the wali, then he is a polytheist with Allaah and a disbeliever in Allaah.

Allaah the Most High said in a Hadeeth Qudsi:

"Verily I am free from associating any partners with Me. So whoever does an action of which he associates with Me, other than Me, then I have left him and left his Shirk (associating partners with Me)."

And in another narration, **"I am free from it, and this action is for the one whom he associated with Me."**

This clearly demonstrates that Allaah the Most High does not accept any action that contains any type of Shirk. He does not accept the action unless it is done solely and purely for His Face alone, and it is a necessity that it be in accordance to the legislation brought by His Messenger (Sallallaahu 'alayhi wa sallam).

Similarly, it is a necessity that we free ourselves from the polytheists, and free ourselves from and abstain from Ash-Shirk.

Allaah the Most High said:

"Verily Ibraaheem was an Ummah (a leader), obedient to Allaah, he was 'Haneefah' (worshipped Allaah alone and stayed away from Shirk) and he was not from the polytheists."

Soorah An-Nahl (16):120

Allaah the Most High likewise said:

"And remember when Ibraaheem said to his father and his people: 'Verily I am free of that which you worship except for Him who did create me. And verily He will guide me.'"

Soorah Az-Zukhruf (43):26-27

Also Allaah the Most High said:

"Indeed there has been an excellent example for you in Ibraaheem and those who were with him, when they said to their people: 'Verily we are free from you and what you worship besides Allaah. We have rejected you and there has appeared amongst us and between us hostility and hatred forever - until you believe in Allaah alone.' "

Soorah Al-Mumtahanah (60):4

This is the Religion of Ibraaheem ('Alayhi salaatu was salaam) and Allaah the Most High said:

"'We have revealed to you that you shall follow the Religion of Ibraaheem who was 'Haneefah' (meaning that he worshipped Allaah alone and he turned away from ash-Shirk) and he was not from the polytheists."

Soorah An-Nahl (16):123